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The Treasure of Gladnesse.

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THE

TREASURE OF GLADNESSE.

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THE

TREASURE OF GLADNESSE.

REPRINTED FROM

THE EDITION IN BLACK LETTER OF 1566.

THE ORIGINAL SPELLING HAS BEEN PRESERVED.

LONDON:
PRINTED FOR PRIVATE CIRCULATION.
1847.

1419. f 395

LONDON:
THOMPSON AND DAVIDSON,
GREAT ST. HELENS.

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THE

Treasure of Gladnesse,

And seemeth by the copie, being a very little manuell, and written in Velam, to be made aboue C.C. yeares past at the least.

Whereby it appeareth

How God in olde time, and not of late onely hath bene truely confessed and honoured.

The Copy hereof is for the antiquitie of it, preserved, and to be seene in the Printers Hall.

Set forth and allowed according to the Queenes iniunction.

And first imprinted at London by
Henry Denham for Iohn Charlewood, dwelling in Barbican : at the Signe of the halfe Egle and the Key.

ANNO 1563.

THE PRINTER

to the Christian Readers.

Siluer and golde, al metalles eke:
  And worldly treasures all.
We see that from the earth be come,
  And earth become they shall.
Though they a while do men comfort,
  And them replete with glee:
Yet at the last the men, and they
  Do fade as vanity.
This treasure here is of such strength
  And power inuincible.
(Bicause it springeth of Gods worde
  Irreprehensible.)

That euen as Gods almighty worde
  Endureth eternall.
So likewise this treasure shal endure:
  Decay it neuer shall.
Then, sithe our soule immortall is,
  And of so great a price:
That Gods owne sonne it to redeme
  Did suffer in dolefull wise.
Let vs not this vaine mortall world,
  Ne this our Carcase fraile,
So much esteeme: but let vs all
  Seke that, that will not faile.

FINIS.

SAYTH the Prophete: Take these words with you, when you tourne vnto the Lord, and saye vnto him: O forgiue vs all our sinnes, receyue vs graciously, as for the workes of our handes we wyl no more call upon them, for it is thou that art our God, thou shewest mercy vnto the fatherlesse. Ose. 14.

Saythe Christe: if ye aske aught of the Father in my name, it shal be given you.

Aske and haue, seeke and finde, knock and it shal be opened vnto you. John. 14.

THE PRAYER.

O MOSTE mercyfall God, and louyng father, I beseech thee for thy Sonne Christs sake, heare my praier.

O receiue me gratiously, and forgiue mee all my sinnes: and from henceforth give me thy holy Aungel to conduct me; And strenghthen me with these vertues; to withstand the Diuell, the world, and the appetites of the sinneful fleshe: these armours, the grace of thy holy spirit, that mighty vertue, O write in my hearte thy holy worde, thy law and commaundementes.

Put upon me the brestplate of righteousnesse, derect my lyfe and conuersation according to thy Gospel of peace. Give me the shielde of faith to fight against sinne and desperation, the helmet of health vnto my salvation, thorowe the merites

of

of thy dearely beloved Sonne Jesus Christe, the which liueth and raigneth God with thee, and the Holy Ghost in glory. Amen.

O Lorde God Mercifull Father, the Auctour and gouernour of all creatures, the giuer of al wisedome, I poore wretched synner besech thee for thy sonne Christes sake, that thou wylt vouchsalfe to poure vpon me thy holy spirite, to worke in my mynde, heart and soule, thy wyll and pleasure to do at all tymes, so that I may walke in thys worlde to thy honor, professing vnfaynedly the Gospell of thy sonne, and walke according there after, vnto my saluation, thorowe the merites of thy sonne, my Lord and Sauiour, Jesus Christe, the whiche is with thee in Heaven glorified. Amen.

AN OTHER PRAYER.

O LORD God, (Father) for thy Sonne Christes sake haue mercy vpon mee and forgiue me al my sinnes, and from henceforth take from mee all rancor and swelling of my heart, and create in me a newe spirit, an vprighte harte, suche a hearte as maye feare thy rigorous iudgement, a heart to lament my vnkindnesse and sinneful lyfe. O Lorde giue me such an heart as may love and feare thee aboue al things, such an heart as alway trusteth in thee; such an heart as maye patientely beare thy correction, yea suche an hearte as maye prayse and thanke thee, O Lorde GOD, Father, Sonne, and holy Ghost.

O Lord giue me suche an heart as will gladly forgiue, suche a hearte as wyll doe good for euill, suche a hearte

hearte as wyll hurte no man, suche a hearte, as euer dothe truly belieue in the Passion, Death, and Resurrection of Iesu Christ, vnto my saluation. Amen.

O Lorde haue mercy vpon all people. Amen.

Our father which art in heauen hallowed be thy name. Thy kyngdome come. Thy wil be don in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead us not into temptation. But deliuer vs from euil. Amen.

THE CREEDE,

I beleue in God, &c.

Thys

MY TESTAMENT.

THYS I make my Testamente, and laste wyll, in the name of the Eternall liuynge God: the Father, the Sonne and the holy Ghoste; in whose name I was baptized. In whome only I hope and beleue to be saued. Amen.

Math. 28.
Marc. 16.

First I bequeth my soule in to thy handes O God, Father Sonne and holy Ghost.

Gene. 2.
Esay. 53.
John. 16.

Thou haste fyrst made mee, and thou hast giuen thy sonne to become man, and dyed for my synnes, and for the sinnes of the people, O Father for thy loues sake haue mercy vpon me.

John. 19.

O Lorde Iesu Christ, thou Sonne of God, thou hast bought mee with thy precious bloud.

2. Petr. 1.
Heb. 10.

By one oblation sufficiently, for all that beleue in thee.

Act. 1.

O

O Christ, God and man, which arte in Heauen, haue mercy vpon me, and be thou my merciful mediatoure for me vnto thy father, that I may be saued. John. 14.

O holy Ghost, God, coequall with the father and the sonne, haue mercy vpon me, worke thy diuine power in mee thorowe thy gracious inspiration drawe mee vnto Iesu Christe, that I maye fynde fauour and be saued. Amen.

THE SECONDE PART.

As concerning my body: that I bequeath vnto the earthe from whence it came. Geni. 1, 2. Eccle. 49.

MY CONFESSION.

I knowledge and confesse with all my hearte, that I am a sinner, yea,

yea, such a sinner as hath neede of the grace, mercy and fauour of God.

MY FAYTH IOYNED WITH HOPE.

Gen. 2. I Beleue, that the Lorde will haue mercy vpon mee: for he hath fyrst made mee, and if it shall please him he maye saue me. This I beleue, whether I lyue, or dye, I am the Lordes.

MY HOPE.

I hope that I shall fynde both grace and mercy for my sinnes of God the Father, euen for Iesu Christes sake: in him I beleue, he is my redemer: he liueth euer and euer.

Rom. 8 ### HE MAKETH INTERCESSION FOR SINNERS.

John. 2. So this I know, that now I am a corruptible body, but I hope thorowe Christ to rise an incorruptible body. Now a mortall bodye, but thorowe Christ

Christ and his merites, I hope to have an immortall body.

Now an earthly body: then a heauenly body.

For as many as shal be Saued, shal shine in the kingdom of God, as bright as the sunne. This my fayth and hope I lay up in my minde, the minde of my soule, trusting onely to bee saued thorowe the merites of Iesus Christe, God and man, which is in heauen. 1 Cor. 15. Math. 13.

From whence wee loke againe, the which shal chaunge our vyle body and make it like hys owne most glorious body, where by he is able to subdue all thinges vnto him selfe. Marc. 16. Phil. 3.

O Christe haue mercye vpon me, thou hast redemed mee, O Christ saue mee.

Say I wil the creede.

I Beleue in God, &c.

THE

THE GLASSE.

THE GLASSE, where in wee should beholde our infirmities proceeding to vs originally of our naturall Father Adam.

Gene. 3. He first broughte synne into thys
Rom. 5. worlde: Insomuch that sinne and death wente ouer al men, as sayeth
Psal. 52. the Prophete Dauid: we are conceiued in syn and wee are borne into
Ephe. 2. thys worlde, the children of wrath, fulfilled with muche misery, and
Job. 24. have but a shorte time to liue.

Gene. 3. Earth wee are, and to the earth we shall turne agayne.

Esay. 40. All fleshe is as grasse, and the glory of man is as the floure of the grasse.

Eccle. 40. And also greate trauailes are created for men, from the day that they goe oute of their mothers bellye tyll the time that they be buried in the earth, (the mother of all things.)

We

We are al sinners, vncleane, unrighteous, not one iuste vpon the earthe that dothe good and sinneth not. Esay. 64. Eccle. 7.

And when wee are departed out of this worlde, there is no remedy for our saluation of anye thing that may be done. Eccle. 9.

The Prophete Dauid saythe: No man may deliver his brother from Hell, neither make agrement unto God for him. We nowe maye clearely see in what case all mankinde is in naturally, all sinfull, infected by nature vnto the dying of the soule and body, and snared alwayes with the snares of our enimy the Diuell, the worlde, and the flesh. This is the mortall battayl, the whiche taketh vs captiues into that sorowful prison of hell. Where the wormes of torment neuer dye, and the fyer neuer goeth out. Psal. 48. Math. 25.

And there continually to remaine in euerlastinge damnation, in that Apo. 21.

wofull

wofull seconde Death. O vaine man, O moste miserable, O earth, ashes, dust, O vain beauty, O vayn proud hearte, O worldlye couetous minde, O worldely glory, O Golde and money, O what profiteth all the pleasures of this world, youth, beauty, riches, landes, rentes, frendes, polling, falsehode, wrong gotten goodes, sumptuous buildings, curious apparell and costly fare, or long tyme in this worlde liuing viciously and dye vngodly.

Nowe see then all the glory of this worlde where to it hath and doth bryng all mankinde, even into the euerlasting fier of Hell, with the greate riche man spoken of in the Gospell. Therefore loue not the world, neyther the thinges that are in the world.

Luke. 16.

If any man loue the worlde, the loue of the Father is not in him, for all that is in the world, is the lust of the fleshe, and the lust of the eyes,

eyes, and the pryde of lyfe, which is not of the Father but of the worlde. The world passeth away, and the lustes thereof: but he that fulfilleth the will of God, abydeth for euer, sayth Jhon. 1. John. 2.

Lay from you the olde man which marres himselfe thorow deceaueable lustes. Ephi. 1.

And againe he sayth: who so is Godly, holdeth himselfe contente wyth that he hath: For we brought nothing into this world, and wee shall carry nothing out. So then when we have foode and rayment, let vs therewith be content: for they that would bee worldly ryche, fal into temptation and into the snares of foolishnesse and noysom lustes: whiche drowne men in destruction and damnation.

Couetousnesse is the roote of all euil saith Saint Paule, and he that trusteth in his riches shal have a fall. 1. Timo. 6. Proue. 11.

Gather

Mat. 6. Gather not treasure vpon earth, where ruste and mothes corrupt, for where your tresure is, there is your heart also.

Luke. 1, 2. The comfortable councell of your Ghostly Father, the vndefiled priest and Bishop of oure soules, Iesu Christ the Sonne of God.

The whiche of hys bounteous liberality preacheth to us the Gospel saying: repent and beleue the Gospell, walke while ye have lighte least darkenesse come vpon you.

Marke. 1.
John. 12.

Math. 11. Come al vnto me that labour, and are laden, I will refresh you.

Marke. 7. Aske and haue, seeke and finde, knocke and it shall be opened vnto you.

Rom. 15. This saith good councel, the holy Scriptures for our comfort are written.

Joel. 2. Tourne vnto the Lord thy God, for he is gratious and merciful, great in compassion, long suffering, and readye to pardon wyckednesse.

Esaye. 55. Seke the Lord whyle he may bee founde,

19

READER'S SURNAME
(in block capitals)

NO. OF SEAT

vpon him while he is

tushe, the mercy of the Eccle. 5.
at, he shall forgiue me
be they never so many.
he is mercifull, so goth
him.
make no tarying, turne
D and put not of from
Therefore forsake thy Eccle. 21.
pray that thy sinnes may
thee.
e is the gifte of God.
ouing kindnesse of God Rom. 5.
to repentaunce.
rrow causeth repentance, 2. Cor. 5.
sorrow causeth death.

When ye tourne vnto the Lord Oze. 14.
your God, say: O forgiue ys all oure
synnes, receyue vs graciouslye: As
for the workes of our handes, we
will call no more vpon them.

THE

THE CONFESSION

OF THE PENITENT SINNER, CONCEYUED THOROWE FAYTH, IOYNED WITH A STRONG HOPE IN CHRISTES MERITES.

Rom. 3. WE are all sinners, and haue nede of the glory of God.

Vnto thee O most mercifull father and louing Lorde, I a wretch moste vile, knowledge me a sinner, yea Lorde I am suche a sinner as hath nede of thy grace, mercy, and fauour. The law of works doe condempne me. O Lorde in thy sight there is none man rightous.

Malac.

Psal. 7.

Rom. 5. O wretched man that I am who shall deliuer me from the body of thys death. I thanke God thorow Iesu my Lorde, for he is the sede of the woman.

Gene. 5. Whom God the Father promised, that should treade downe the head of Sathan.

Gene. 22. Christ is the sede in whom all nations

tions of the worlde shall be blessed, Christ is he that defendeth his people from hell and Satan. Gene. 49

Christ is the blessing of God by the which al nations of the worlde should be made rich. Pro. 10. Psal. 103.

He is the great king ouer al the earth. Re. 22.

He is a shield vnto them that trust in him. Psal. 103.

He shal forgiue al trespasses, and heale all infirmyties, and he shall redeeme vs from death. Christ is he that defendeth his people, and blesseth them. Christ is oure sauiour and sanctifier. Psal. 3. Psal. 3. Psal. 18.

Christ is he in whom alone our fathers trusted, and he deliuered them. Christ is gentle, blessed is the man that trusteth in him, Christ is he, euen the Lorde, with whome is mercye and plenteous redemption. Psal. 22. Psal. 34. Psal. 119.

He is a true God, and a lyuing God, and an euerlasting king. Jere. 10.

Whosoeuer forsaketh him, shall be Jere. 17.

be confounded and cursed: but blessed is the man that trusteth in him.

Jere. 17. Christ is the Lorde, the verie conduictes of the waters of lyfe.

He is the sonne that is borne, and
Esaie. 9. giuen vnto vs, vpon his shoulders shall the kingdome lye, he shall be called with his owne name, the wonderous giuer of councels, the mightie God, the euerlasting Father the Prince of peace.

Jere. 23. Our righteous maker as he sayth
Esay. 43. by the Prophet I am euen he that for my owne sake, taketh away thyne offences. I will no more think on them.

Esay. 48. I will giue mine honor to none other: I am the first and the last.

Esay. 45. Tourne vnto me all endes of the earth and be saued.

Esay. 45. I am the true God, and Sauior, without me there is none other God. Al soules are mine like as the Father is mine.

I am he that redeemeth thee. Ezechie. 8.

Thou shalt have none other Sauiour, but onely me. Oze. 7, 13.

Tourne vnto me, and I will tourne vnto you. Zacha. 1.

I wil not the death of a sinner, I had rather that he will tourne, and be saued. Ezeck. 19.

THE NEW TESTAMENT.

TO fulfill the promise of the father, and the prophecie of the Prophetes for oure santuation. Gene. 3. Esay. 7. 9. 22. 53.

Sayth Paule, God in time past diuersly and many wayes spake vnto the fathers by Prophetes, but in these last dayes he hath spoken vnto vs by his sonne. Hebru. 1.

Whom God the father hath made heire of all things.

Christ

Christ the onely begotten sonne of God. And sprang of the roote of Jesse, became man in the wombe of the woman Mary the virgin.

Esay. 12. John 4. And borne in Bethleem the Lorde and Sauiour, he is the Emanuel, he

Esai. 61. is the verry Messias, that is to saye, Christ, he shal saue his people from their sinnes.

He preached glad tidinges, he bindeth vp the wounded heart, he delyuereth the captiues, he openeth

John. 6. the prison to them that are bounde,

Math. 28. that he might declare the acceptable yere of the Lord. Sayth christ, the wordes that I speake, is spirite, and

John. 3. lyfe.

To mee (sayth Christ) is giuen all powers in heauen and earth.

God so loued the world, that he gaue his only begotten son, that whosoeuer beleueth in him, shoulde

Math. 17. not perish, but haue euerlasting lyfe.

The father spake from heauen, saying: this is my dearely beloued sonne,

sonne, heare ye him. Father, this is life euerlasting, to know thee, thou art the true God and whome thou hast sent, Iesu Christ. John. 17.

Whatsoeuer the Father doth, so doth the sonne also, for as the father rayseth vp the dead, and maketh them liue, euen so the sonne maketh lyuing whom he wil, that they all might honor the sonne, euen as they honor the father. John. 5.

I am the resurrection and the lyfe. John. 11.

If ye aske the father ought in my name ye shall receyue it, that your ioy may be perfect. John. 16.

If you beleue in mee you shall be saued. John. 6.

I am the way, the truth, and the lyfe, without mee commeth no man to the father. John. 14.

I came into this worlde to seeke and saue that was lost. Luke. 19.

I came not to call the righteous but Sinners to repentance. Math. 9.

Whosoeuer

John. 3. 6. Whosoeuer beleueth in me I will raise him vnto euerlasting, lyfe.

I haue giuen my life for the worlde.

John. 6. Come vnto me all ye that labour, and are laden, and I will refresh you.

Math. 11. Whosoeuer loueth me, shall be loued of my father.

John. 14. If ye beleue in me I will make
John. 8. you free, yea except you beleue that
Math. 10. I am he, ye shall dye in your sinnes.

THE APOSTLES AND PROPHETS.

Math. 16. THIS confessed Peter, thou art Christ the sonne of the lyuing God.

John. 1. By that same Iesu Christ were all thinges

thinges made, both in heauen and earth, sayth Iohn: he is the only begotten Sonne of God, full of truth: of his fulnesse we haue receyued Grace for Grace, he is the Lambe of God that taketh awaye the sinnes of the worlde. John. 1. John. 1. John. 1.

By him are wee made the sonnes of God, so we beleue in his name. John. 1.

He is the Baptizer with the Holy Ghost. John. 1.

He is the true light that lighteth all men that come into this worlde. Esay. 25.

This is our Captaine and our Sauior to deliuer vs. Esay. 25.

This is the Lord our God in whome we put our trust, he shal heale vs, this is the Lord that we haue waited for, let vs reioyce in his saluation. Esay. 43.

For he hath taken vpon him our diseases, and hath borne a way our sorowes.

He was offered for vs, it was hys pleasure, he was wounded for oure iniquities Esay. 53.

iniquities and brused for our sinnes.

Zacha. 6. He shal build vp the temple of the Lorde, he shal beare the price, he shall be a Priest vpon his throne.

Mala. 5. He shall be magnified vnto the farthest parte of the world.

Esay. 53. He taketh awaye the sinnes of the people, he shall make intercession for the misdoers.

Esay. 53. Thorow him the Lord pardoneth all our sinnes.

Mala. 7. Where is there suche a God as thou, that pardoneth wyckednesse, and forgiuest the sinnes of thy people.

Math. 1.
Gene. 1.
Luke. 2.
Luke. 24. He shall saue the people from their sinnes.

CHRIST THE SONNE OF GOD.

HE became man borne in to the worlde. Phi. 2.

Wee proued him a verye man.

He was slaine after the flesh, but quickened after the spirite. 1. Peter. 3.

Wee proued him GOD by wonders. 2 John. 11.

So to conclude, he came into this world to doe the wil of God his Father. Gene. 3.

To saue as many as beleue, he sealed vp our redemption in hys merites, wyth his precious bloud vpon the altare the Crosse, saying: now it is finished. John. 3.

He was buried, and he rose againe the thirde day, perfect god, and perfect man, one Christ, was conuersante with his Apostles, xl. dayes after the resurrection. John. 19. John. 29.

And

Mark. 16. And then was taken vp into heauen, perfecte God and perfect man: one Christ.

John. 6. Then he sente downe the Holye Ghost according to his sonnes promise.

THE CATHOLIKE CHURCH.

CHRIST IS THE HEADE WHYCH SAYTH.

Math. 20. WHOSOEUER acknoweledgeth me before men, I will acknowledge him before my Father, which is in Heauen.

THE ACTES OF THE APOSTLES.

WHEN Iesus had spoken vnto them, he was taken vp, and a cloud receyued him from their sight. Actes. 2.

And whyle they loked after him as he went into Heauen: Beholde, there stoode by them two men in white garmentes which also sayde: Ye men of Galily, why stande ye gazing vp into the Heauen: thys Iesus which is taken vp from you into heauen shall come euen so as ye haue sene him go into heauen.

The Apostles receyued the Holy Ghost, and they began to preach with other tongues: euen as the spirite gaue them vtteraunce. Actes. 2. Actes. 2.

Sayth God, I will poure of my spirite vpon all fleshe, and they shall prophecy. Actes. 2.

prophecy. This Iesus, hath God raised vp, wherof we al are witnesses.

Actes. 2. Psal. 110. The Lorde sayde vnto my Lorde, sit thou on my righte hande vntil I make thine enimies thy fotestoole.

Actes. 2. God hathe made the same Iesus whome the Iewes crucified, Lorde and Christ.

John. 4. Actes. 4. He is the true Sauior of the world, neyther is there saluation in any other, neyther any other name giuen wherein we must be saued.

Actes. 7. Esay. 66. Christ dwelleth not in temples made with handes, as he sayth by the Prophet: heauen is my seat, and the earth is my footestoole.

He is not worshipped with handes: as thoughe hee had neede of anye man: for in him we lyue, moue and haue our being.

Eccle. 17. Psal. 115. Our God is in heauen, and doth whatsoeuer lyketh hym.

John. 4. God is a spirite, and they that worship him, muste worship him in Spirit, and truth.

Christ

Christ is ordayned of God to be the iudge of the lyuing and of the dead. Actes. 10.

The Father hath giuen all iudgement vnto the sonne, that all maye honour the sonne as they honor the father. John. 5.

And all the Prophets witnesse that thorowe his name all they that beleue in his name shall receyue the remission for their sinnes. Actes. 10.

Wee beleue to be saued thorow the grace of the Lord Iesus Christ, lyke as they also. Actes. 51.

Verily verily, I say to you, who so heareth my worde, and beleueth him that sent me, hath euerlasting lyfe and commeth not into dampnation, but is passed thorow from death vnto lyfe. John. 5.

When Paule had receyued the Holy Ghost, this he confessed, preached and saide: I put apart to preach the Gospell of God, which he promised before by his Prophetes in the holye scriptures of his sonne. Actes. 2. Gen. 3.

Iesus

Esai. 7. 11. Math. 1. Iesus Christ is the Lorde by whome we receyued grace.

Rom. 1. Rom. 3. Christ is the mercye seate thorowe faith in his bloud.

Christ Iesus was giuen for our sinnes, and raysed vp for our righteousnesse.

Rom. 5. Justified thorowe fayth wee haue peace with God by oure Lorde Iesu

Rom. 5. Christ, Christ is oure atone maker, we reioyce in the hope of the glorye for to come which God shal giuevs.

Rom. 5.

CHRIST DYED FOR VS.

Rom. 5. WE were reconcyled vnto God by the death of his sonne, we reioyce in God thorow our Lorde Iesus Christ, by whom we haue receyued

ceyued the attonement, we are saued from wrath by Christ, we are made righteous thorowe the bloude of Christ.

The reward of sin is death, but the gift of God is euerlasting lyfe, by Christ our Lorde. Rom. 6.

O wretched man that I am, who shall delyuer me from the body of this death: I thanke God thorow Iesus Christ our Lorde. Rom. 7.

There is no dampnation vnto them that are in Christ Iesu, which walke not after the flesh, but after the spirit: Christ hath made me free from the lawe of sinne and death. Rom. 8.

Christ is the end of the law vnto righteousnesse for euerye one that beleeueth: whether we lyue or dy we are the Lords. Rom. 10. Rom. 14.

To

TO THE CORINTHIANS.

1. Cor. 1 GOD is faithfull by whome we are called vnto the fellowship of his sonne Iesus christ.

1. Cor. 3. Christ is oure wisedome, righteousnesse, sanctifying, and redemption.

Other foundation can no man laye, than that which is layde: which is Christ. We are Gods labourers, ye are Gods husbandry, ye are gods building.

1. Cor. 3. Christ our Easter Lambe is offered vp for vs.

1. Cor. 6. We are washed, we are sanctified,
1. Cor. 8. we are iustified by oure Lorde Iesus Christ.

There is but one God, euen the
1. Cor. 1. Father, by whome are all thinges, and our Lorde Iesu Christ, by whom are al things and we by him.

Christ

Christ is the spirituall rock of whom our fathers eate and dranke of. 1. Cor. 1.

No man can say that Christ is the Lorde, but by the Holye Ghost.

Christ dyed for our sinnes and was buryed, and that he arose agayne the thirde daye according to the scriptures. Luke. 24. John. 16. 1. Cor. 8. 1. Cor. 5.

Christe is become the firste fruites of them that sleepe. 1. Cor. 6.

As all dye in Adam: so shall be made alyue all in Christ.

Against Sinne, Death, Hell and the Lawe (thankes be to God) Christ is oure vyctorye, thankes be to God which giueth victorye, the Lorde is a spirite, and where the spirit of the Lorde is, there is liberty. 1. Cor. 15. Osea. 31. 2. Cor. 1. 2. Cor. 3. John. 4.

We beleue and therfore we speak, we know that he which raysed vppe the Lorde Iesus Christ, shall rayse vs vp by the meanes of the same Iesu. 2. Cor. 4.

If any man be in Christ he is a newe creature, God hath allowed Christ 2. Cor. 5.

Christ to be the righteous sacrifice for our sinnes.

1. Cor. 28. Christ became poore that thorow his pouerty we might be made rich.

2. Cor. 9. God is able to make you riche in all grace.

2. Cor. 11. Let hym that reioyceth, reioyce in the Lorde.

Gala. 1. Christ gaue himself for our sinnes, that he might delyuer vs from this

Gala. 1. present euil world. We beleue to be made righteous by the faith of Christ, and not by the deeds of the Lawe, I cast not awaye the grace of God.

Gala. 3. Christ hath deliuered vs from the curse of the Lawe where he became a curse for vs.

Gala. 3. Christ is the seede in whom the

Gene. 3. promise was made.

Gala. 3. Ye are al the children of God by faith in Iesu Christ.

Gala. 4. We are the heires of God thorowe

Gala. 5. Christ, they that are Christes haue crucified the flesh with the lustes, and desires.

God

God hathe blessed vs in all maner of spirituall things by our Lorde Iesu Christ. Ephe. 1

In Christ we haue redemption: and thorowe his bloude the forgiuenesse of sinnes.

By Christ we are come to the inheritaunce, by grace are we saued thorowe fayth in Christ and not of workes. Ephe. 1.

We are created in Iesus christ vnto good workes, that we shuld walke in them. Ephe. 2.

We were far of, but now are we made nighe by the bloude of Christ. Ephe. 2.

God made all thinges thorow our Lorde Iesu Christ. Ephe. 3.

Christ came downe into the lower part of the earth. Ephe. 4.

Lette vs forgiue one another, as god hath forgiuen vs in Christ Iesu. Ephe. 4.

Christ is the head of the congregation, let all tongs confesse that Iesus Christ is the Lorde, vnto the praise of the Father. Ephe. 5. Phi. 1.

Phil. 3. I count all things lost for Christes sake.

Phil. 4. Kepe your hearts and minds in Iesu Christ.

Colo. 1. Christ is the Image of the inuisible God, first begotten before all creatures.

Colo. 1. By Christ all things were created, both things in heauen and earth, and in him all things haue their beings.

Colo. 2. Christ is oure riches. In Christ is hid all the treasures of wisedome and knowledge.

Colo. 2. As ye haue receyued Christ Iesu the LORDE, euen so walke in him with giuing of thankes.

Colo. 3. Seeke those thinges that are aboue where Christ is sitting on the right hand of God.

Colo. 2. Whatsoeuer ye doe in word or worke, do all in the name of our Lord Iesu Christ and giuing thankes vnto God the Father by him.

Colo. 2. In Christ dwelleth all the fulnesse of

of the Godhead bodylye, Christ our Lorde is oure hope, Christ hath deliuered vs from the wrath to come.

We obtayne saluation by the meanes of Iesu christ our Lorde. 1. Thes. 2.

I came into this worlde to saue that was lost (sayth Christ) for this is a true saying and by al meanes worthye to be receyued, that Christ Iesus came into the worlde to saue Sinners. Luke. 9. 1. Timo. 1.

Christ is the onely mediatour betwene God and vs. He hath giuen himselfe a raunsome for all men. 1. Timo. 2.

Christ hath taken away the power of death: and brought lyfe and immortalitie. 2. Timo. 1.

God was shewed in the flesh, he was iustified in the spirite, was seene of Aungelles, was preached vnto the Heathen, was beleued in the worlde, was receyued vp in glory. Iesus Christ being the seede of Dauid, rose agayne from the dead, according to 1. Timo. 3. 2. Timo. 2.

to the gospell. If we denye him, he will denye vs.

2. Tim. 4. Christ shall come to iudge the lyuing and the dead.

1. Timo. 2. God hath purged vs a peculiar people vnto himself. Christ hath saued vs according to his mercy.

1. Peter. 2. Christ hathe sprinckled vs with his bloude. Christ hath redemed vs with his bloud.

1. Peter. 2. By Christ we obtaine mercye, Christ is the Bishop and shepheard of our soules.

John. 10. I haue giuen my lyfe for my sheepe, sayth Christ. He bare our sines in his body vpon the tree, that we shoulde be saued from sinne.

1. Peter 2. Christ hath once suffered for our Sinnes to bring vs to God.

1. Peter. 3. Christ was slayne after the fleshe: but quickened after the Spirite.

1. Peter. 1. Wee loue and beleue in Christ Iesu

John. 20. thoughe wee see hym not.

1. John. 1. Christ hath clensed vs from all sinnes in his owne bloude.

If

If we knowledge our sinnes he is faithfull and iust to forgiue vs our sinnes. 1. John. 1.

Christ appeared to take away our sinnes. 1. John. 3.

Christ the sonne of God appeared to loose the bandes of the Diuell. 1. John. 3.

God loued vs, and hath sent his sonne into the world that we might liue thorowe him.

Christ hath made the agrement for our sinnes. 1. John. 4.

It is the spirit of God that confesseth Christ to come in the fleshe. 1. John. 4.

It is the spirit of errour that denyeth Christ to come in the flesh. 1. John. 4.

We know that the sonne of God is come, and that he hath giuen vs a minde to knowe him, which is true. 1. John. 3.

God hath spoken vnto vs by his sonne, whom he hath made heire of all thinges, by whome also he made the worlde. Heb. 2.

He hath purged vs from all sinnes in Heb. 2.

in hys owne person, and nowe sitteth on the highe maiestie.

Heb. 2. He hath tasted death for all men.

Essay. 33. The Sonne of God shall be our
Heb. 2. 3. Sauioure, he is the highe priest of
Heb. 7. our profession, he is the priest euerlasting, and therefore he is able to saue all that come to God by him, he liueth euer and maketh intercession for vs, he hathe promysed to write his law in our heartes, and he will be our God, and we shall be his people.

Heb. 8. He will be mercifull vnto our
Heb. 9. sinnes.

John. 16. Without bloudsheading is no re-
Heb. 9. mission.

Christ hath appeared once to put sinne to flight, by the offering vp of himselfe.

Heb. 11. We are saued, and made righteous by the offering vp of the body of Christ once for all.

Heb. 12. He is the mediator of the new Testament.

Therefore

Therefore by him let vs offer vp alway vnto God, the sacrifice of praise: that is to say: the fruit of those lippes which confesse his holye name, and to doe good vnto all people, wyth suche sacrifices God is pleased. Hebr. 4. 13.

If ye will haue anye wisedome aske it of God. Jacob. 1. 2.

God hath chosen the pore of this worlde: which he hathe made riche in faith, and heires of the Kingdom which he promised vnto them that loue him. Jacob. 2.

Christ loued vs and washed our sinnes awaye in his owne bloud. Apoca. 1.

He is the first and the last of our saluation. Apoca. 1.

I was dead, and am aliue for euermore: sayth he. Apoca. 5.

I haue the Key of hell and death.

Which openeth and no man shutteth: and shutteth and no man openeth. He is the King of all Kings Apoca. 1. 3.

Kings, and Lorde of all Lords, which onely hath immortality, to whom with the father and the holy ghost, be all honor and glorye for euer and euer. Amen.

THE PRAYER.

O MOSTE mercyfull God and louyng Father I beseech thee for thy sonne christs sake graunt to me to couet with prudente mind those things which may please thee. To searche them wisely, to know them truely, and to fulfill them perfectly, to the laud and glory of thy name:

Order my lyuing so, that I maye doe that which thou requirest of mee. And giue mee grace that I may

may know it, and haue will and power to doe it. And that I may obtaine those things which be moste conuenient for my saluation.

O good Lord make my waies sure and straight to thee, that I fall not by aduersitie, or pouertie.

But Heauenly Father that art onely the riche God, vouchsafe to giue me alwayes sufficient being, for my soule and body, and for all my houshold that thou hast giuen me. And giue me grace euer to reioyce in thee, and that I maye neuer sorrow for nothing, but for those that drawe mee from thee.

Let all worldely things be vile vnto me for thee. And be thou good Lorde my speciall comforte aboue them al.

Let mee not be merie with the ioye that is without thee. And let me desire nothing besids thee. Let that laboure delyght me which is for thee. And let all the rest wearie

mee

mee which is not in thee. Make me to lifte my heart oftentimes to thee, and when I fall, make me to thinke on thee with a stedfast purpose of amendment. O my God make me humble without fayning, merry without lightnesse, sadde without mistrust, sober without dulnesse, true without doublenesse, fearing thee without desperation, trusting in thee without presumption, telling my neyghboures faultes, without dissimulation, teaching them with words and examples without any mocking, pacient without any grudging and pure without corruption, perfecte wyll to knowe thee, dilygence to seeke thee, contricion to please thee, and finally, hope to imbrace thee, O Father, for the precious merits of thy sonne, graunt and giue it me. Amen.

THE PRAYER OF OUR LORDE.

OUR FATHER WHICH ART IN HEAUEN, HALLOWED BE THY NAME.

O LORDE God our heauenly Father, which art in Heauen in thy sempiternall glory: vouchsafe to loke vpon vs with the eyes of mercy, for we are al wretched by nature. Ephe. 2.

THY KINGDOME COME.

O Father this worldly life is the Kingdome of all wretchednesse, sorrowes, care and calamitie. Therfore deare Father pour thy holy spirit vpon vs, to beare vs a new into thy Heauenly Kingdome, to do thy wyll, to thy honor and glory, for euer and euer. Apo. 4.

THY

THY WILL BE DONE IN EARTH AS IT IS IN HEAUEN.

O Lord God our Father, thy will is best, therefore euer doe thy will in vs, keepe vs from the horrible sinne of swearing, cursing, and
John. 3. grudging: and mollifie our hard hearts with thy grace, that we may do thy wyll at al times in this world, to thy honor.

GIUE VS THIS DAY OUR DAYLY BREAD.

John. 9. O Lord God our father, giue vs thy sonne Iesus Christ thorowe the holy ghost to our saluation, his passion, death, and Resurrectyon alwayes written in our heartes, with thankesgiuing, and giue vs euer suf-
Math. 6. ficient lyuing for oure bodyes.

FORGIUE

FORGIUE VS OUR TRESPASSE AS WE FORGIUE THEM THAT TRESPASSE AGAINST VS.

O Lorde God oure Father, haue mercye vpon vs, enlarge thy holye grace in vs, that we may gladly forgiue all our offenders: that we may haue remission of thee. Math. 7.

AND LET VS NOT BE LED INTO TEMPTATION.

O Lorde God our Father, we acknowledge to thee oure weakenesse and our infirmities, therfore haue mercy vpon vs, and delyuer vs from all temptations of the Diuell and the flesh. Gala. 5. 6.

BUT DELIUER VS FROM EUILL.

O Lorde God our Father, I besech thee for thy Sonne Christes sake,

sake, haue mercy vpon me, and vpon al people that do call to thee. Keepe and defend our bodyes, and soules from sinne, Hell, Death and dampnation, and bring vs into euerlasting lyfe, in ioy and glory thorowe the merites of thy sonne Iesus Christ our Lord. Amen.

THE SALUTATIONS EUER TO GOD.

HAYLE oure Father, God almightye, full of all grace, mercy and comfort.

Actes. 10. Thy sonne Iesu Christ very God and man, is with thee in Heauen.

Blessed be thy name, O father, both in heauen aboue, and in earth amongst all nations, by thy holy sonne our Lorde.

And

And Lorde God holy Ghost, haue mercye vpon mee: And worke alwaye thy diuine power in mee, right faith, hope and charitie, that I maye be fruitful in al good works, and saued, by the merites of Iesu Chryst. Amen.

AN OTHER SALUATION VNTO CHRIST.

HAYLE Iesu Christ, thou only sonne of God, the euerlasting father.

Hayle Iesus Christ, by whom all thinges were created and made, both in Heauen and earth. John. 1.

And in whom all things haue their beings. Collo. 2.

Hayle

Gene. 3. Hayle Iesus Christ, the sede of the woman that treadeth downe the heade of Sathan, the spouse of my soule moste good and gracious.

Essy. 53. Hayle Iesu Christ the prophecie of the Prophetes moste desirable.

Luke. 12. John. 2. Hayle Iesus Christ, the sonne of Mary the Virgin most glorious.

1. Titus. 2. Hayle Iesu Christ, our only mediatour, and frend moste surest.

1. Titus. 6. Hayle Iesu Christ, King of all Kinges, and Lorde of all Lordes, and God immortall most mighty.

Hebr. 1. Hayle Iesu Christ, King of Aungels, our Lorde and Sauiour most perfect.

1 Cor. 15. Hayle Iesu Christ, our onely victory, against sinne, death and hell, most valiant.

Osea. 1. Hayle Iesu Christ the teacher of the Apostles, most wysest, and the comfortour of the Martirs most valiante: Haue mercy vpon me. O swete Iesu Christ my Lorde, receyue my body and soule into thy

thy hand, and forgiue me all my sinnes, O Lorde Christ thou hast redeemed mee, O Iesu that art in heauen, very God and man, haue mercy vpon me and saue mee. Amen.

O BENIGNE Father of Heauen, God of consolation, haue mercy vpon mee for thy sonne Christs sake: and with thy holy spirite illuminate my heart, soule and minde: then shall my mouth shew forth thy praise.

Thy wil to doe, God bende thy selfe into my helpe, that I may loue thee aboue al things, and Lorde haste thee to helpe mee.

Glorye be to the Father, to the sonne, and to the holy ghost. Math. 28.

As it was in the beginning, is nowe and euer shall be. So be it.

THE

THE INUOCATION.

LORDE HAUE MERCY, ETC.

GOD is a great Lorde, and a great king, almighty, all mercifull, all good and true, he is a lyuing God, and a mercifull Father.

LORDE GOD, FATHER HAUE MERCY VPON ME.

John. 3. God so loued the worlde, that he gaue his only begotten sonne, that whosoeuer beleueth in him, shoulde not perish, but haue euerlasting lyfe.

SONNE OF GOD HAUE MERCY VPON VS.

2. John. 4. In this appeareth the loue of God to vs warde, not that we loued God, but God loued vs, bicause he sent his onely sonne into this world, that we might lyue thorow him.

FATHER

FATHER OF HEAUEN HAUE MERCYE VPON MEE.

If God be on oure side, who can be against vs, the which spared not his own sonne, but gaue him for vs all, how shall not he wyth hym gyue vs all things also. Rom. 8

SONNE OF GOD HAUE MERCY VPON MEE.

We are washed, we are sanctified, we were redeemed, and made righteous, thorowe our Lorde Iesus Christ. 1. Cor. 5.

Glory be to the Father, &c.

THE

THE ANTHEME.

John 3. GOD loued man so tenderly, that he gaue his only sonne: vpon him he tooke our humanitie, to be our ful redemption.

Glorye be to God the eternall Father.

Glorye to his sonne our onely Mediator.

Glory to the Holy Ghost our comforter.

Glorye to the Trinitie the true God and Sauior.

THE HIMNE.

Eccle. 18. THE MERCY THAT, ETC.

THE

THE PSALME.

O LORDE Iesu Christ the sonne of God, thou anointed king over Syon, heare mee, and haue mercy vpon me.

Thou art my glory, O Lord Christ, saue me for thy names sake, deliuer me by thy power.

Health and saluation is thyne, therefore poure foorth thy mercy vpon thy people.

Our fathers trusted in thee, and thou deliueredst them, O Lorde Christ, and my trust is in thee, O Lord saue thou mee.

O Lorde let thy mercy and gentlenesse follow me all the dayes of my lyfe.

Glory be to the, &c.

THE ANTHEME.

THE mercy that a man hath is to his neighbor, but the mercy of God is vpon al flesh.

Thankes be to God.

THE ANTHEME.

EYES HAUE NOT, ETC.

O LORD God of powers, who may be compared vnto thee, in maiestie, fayth and truth, wherwith thou art assisted on euery side.

Haue mercye vpon mee O Lord, according to that great mercye of thyne which is infinite.

O Lorde refreshe my soule and direct

direct my lyfe in thy way, graunt it mee for thy righteousnesse.

Induct and teache me thy truth, I am willing to be thy seruaunt.

O Lorde forsake not me thine Image and handy worke, good Lorde forgiue me all my sins: Lord my trust is in thee, let me neuer be ashamed: but haue mercy vpon me and saue me.

Glory be to the father, &c.

THE ANTHEME.

EYES hath not seene, neyther eares hath not heard the glory that God hath appointed for al that loue him.

Thankes be to God.

THE

THE ANTHEM.

HE HATH, ETC.

Esay. 53. O LORD Iesus christ sprinkle thou me with the holy ghost, that sweteysope of grace.

O create in me a new heart, and a right spirit, to laud and prayse thee O Lorde God.

O Lorde, tourne me whole to thee, take my sinnes away, O Lambe of God.

Heale me O Lorde, and I shall be whole, saue thou mee good Lorde, and I shall be saued, thou art my praise in whom I hope, Iesus Christ my rock of stone.

Glory be to the Father, &c.

THE ANTHEM.

HE hath taken vpon him our diseases, and was wounded for our offences, and thorow him the Lord pardoneth all our sinnes. Essay. 53.

THE AUNSWERE.

This is the stone refused of the builders, the which is become the head corner stone. Actes. 4.

Neyther is there saluation in any other. Neyther any other name giuen wherein we must be saued.

Thankes be to God.

THE

THE PRAYER.

OUR FATHER WHICH ART, ETC.

THE VERSICLE.

LORDE let vs not be led into temptation.

AUNSWERE.

But deliuer vs from euill. Amen.

THE BLESSING.

John. 11. OUR father, for thy sonne Christe sake, baptize vs with thy holy ghost, that we may be children of the kingdome of thy sonne.

THE

THE LESSON AND SUMME OF OUR TRUE FAYTH.

FOR there is no man made righteous in the sight of God, by the deedes of the law. For if righteousnesse came by the deds of the lawe, then died Christ in vayne.

THE AUNSWERE.

Christ, thou Sonne of God thou Byshop and shepherd of our soules, haue mercy vpon vs.

THE PETICION.

FOR without deseruing, are we made righteous euen by his grace thorow the redemption that is done

done by christ Iesu the lamb vndefiled, the which was ordayned before the world was made, that we shoulde be saued by him.

THE CHAPTER.

Rom. 10.

HE is the end of the law vnto righteousnesse, for euery one that beleueth.

THE CONCLUSION.

John. 19.
Heb. 9. 10.

WE are redemed and made righteous by the offering vp of the bodye and bloude of Christ once for all.

Glory be to the Father, and to the Sonne and to the Holy Ghost, &c.

THE

THE ANTHEM.

BY Christ we haue redemption, and thorow his bloud, the redemption for our sinnes. Ephe. 1.

THANKES BE VNTO GOD, THE FATHER, THE SONNE, AND THE HOLY GHOST, IN WHOSE NAME WEE WERE BAPTIZED.

WE thanke thee God the Eternall Father, the creator of heauen and earth, we worship thee Lorde Iesu Christ Sonne of God, by whome all things were created and made. Math. 28.

Thou art the King of glory O Lorde Christ, thou art the light and lyfe of men.

Thou

Thou tokest not disdayne to take vpon thee oure nature, to saue and deliuer vs from sinne, death, hell, and damnation.

Thou art the only Mediatour betweene the father and vs for our saluation.

Thou art the onely Sauiour of the people, thou haste bought vs with thy precious bloud O Christ.

Thou haste made the satisfaction for vs and oure sinnes in offering vp of thy body once for all.

1. Cor. 15. O Lorde Christ thou diedst for vs and our sinnes, and was buried, and rose agayne the third day according to the scriptures.

Thou ascendedst vp into heauen verye God and man, and sittest on the right hande of God in the glorye of the Father.

Thou art oure Aduocate, thou art righteous, thou obtaynest grace for our sinnes.

Thou art our Priest, thou art the mercye

mercye seate, thorowe faith in thy bloud.

Heauen and earth is fulfilled, with thy grace and mercy.

All the Angels of God doe worship and prayse thee.

Saying, holy art thou sonne of God.

Holy art thou Lamb of God, whych was kylled and art alyue.

Holye art thou which was is and is to come. Apo. 4.

All the Apostles do confesse thee to be the onely sauiour of the worlde, O Lorde Christ. Actes. 4.

And all the holy Prophets, prophecied in thee to be saued, and in none other. Esay 3.

All the Martyrs truste in thee to be saued, and confessed thee to be in heauen, very God and man, and not in temples made with handes. Act, 1. 7. 17. Esay. 66.

And faithfull people trust in thee to be saued O Lord Iesu Christ. Actes. 10.

We beleue that thou shalte come to be our iudge. Math. 24. John. 11.

Therefore

Therefore we besech thee to shewe thy mercifull kindenesse vpon al people that trust in thee to be saued.

O Lorde make them to be numbred with thy sainctes in ioy and blisse euerlasting.

1. Peter. 1. O Lorde Iesus, lette not sinnes lose mee, whome thou hast bought with thy precious bloud.

O Lord God thou holy ghost, haue mercye vppon mee, and worke

Actes. 17. thy diuine grace in me, so that I maye be saued thorow our Lorde Iesu Christ.

Psal 3. O Lorde Iesu Christ that art in heauen verye God and man, oure euerlasting Priest and Judge, haue mercye vpon me.

THE

THE ANTHEME.

OUR conuersation is in Heauen, from whence we looke for the Sauioure Iesu Christ the Lorde: which shall chaunge our vile body, that it maye be lyke fashioned vnto his glorious body according, whereby he is able to subdue all things vnto himselfe.

THE THANKS AND PRAYSE.

PRAYSE the Lorde of heauen my soule, all the secret powers of my heart giue thanks vnto the Lorde.

My

My soule magnifie thou the Lorde: and forget not so many his great benefites.

The which forgiueth thee all thy sinnes, and healeth all thine infirmities.

Blessed is the man to whom the Lorde pardoneth sinnes.

Glory be to the Father, and to the Sonne, &c.

Joel. 9.

THE Lorde our God is gracious and mercifull, he is of great compassion, long suffring, and readye to pardon wickednesse.

THANKES TO GOD.

THANKES be euer vnto the Lorde our God, the which is euermore milde and mercifull.

Thankes be euer vnto the Lorde our God, the which vnto vs is a sauiour, by whom we escape the death. O Lorde haue mercye vpon vs, and be gracious vnto vs, that thy worde and wyll might be knowen and done in all the worlde.

Glory be to the father, &c.

THE ANTHEME.

BLESSED be God, and the Father of our Lorde Iesus Christ, which according to his great mercy hath 1. Peter.1.

hath begotten vs agayne vnto that liuely hope by the resurrection of Iesus Christ for euer.

Thanks be to God.

Prayse be vnto the Lorde our God, which is God of all Goddes.

His mercy is euerlasting.

Which created all thinges with his worde.

His mercy is euerlasting.

Which created Adam, vnto his Image and likenesse, and gaue in him the spirite of lyfe.

His mercy is euerlasting.

Which doth great thinges for the pleasure of Adam, and his posteritie.

His mercy is euerlasting.

Which hath sent redemption vnto his people.

His mercy is euerlasting.

Which giueth lyfe and foode to euerie creature.

His mercy is euerlasting.

Which helpeth vs, and doth deliuer vs from sinne, death, and Hell,

Hell, and giueth vs lyfe and redemption.

His mercy is euerlasting.

Which pardoneth all oure sinnes, and healeth al our diseases of soule and body, and none but he, whose mercye is euerlasting.

Praise be vnto the Lord our God, his mercifull blessing is spreade ouer vs, his true promises stande for euer.

Praise the Lorde, all ye Angels, magnifie him all ye Heauens.

Prayse the Lorde all hys workes, in euery where of his dominion.

O ye Kings, and Princes of the earth, ye rulers and al people, praise ye the holy name of the Lorde.

The lyuing God onely is worthy alwaies to be praysed, and magnified worlde without ende.

Glory be to the Father, and to the sonne, &c.

THE ANTHEME.

WE obtayne saluation by the meanes of Iesu christ our Lorde.

Thanks be to God.

THE VERSICLE.

O Father, for thy Sonne Christes sake, heare my prayer.

THE AUNSWERE.

And graunt me my desyre.

THE

THE PRAYER.

O LORDE God our mercifull Father: I pore wretched sinner, come vnto thee in the name of thy dearely beloued sonne Iesus Christ, beseching thee for his sake, take mercye, pity, and compassion vpon me, and cast all my sinnes out of thy sight, and saue me thorow the merits of thy sonne: which raigneth God wyth thee, and with the Holye Ghost, in glory, for euer. Amen.

ANOTHER PRAYER.

O LORD God our Father, whych haste loued vs and giuen vs euerlasting consolation, in good hope, thorowe

thorowe faith in Iesu Christ, for whose sake Father I besech thee giue all the professors of thy Gospell, thy holy spirite to leade and gouerne vs, to thy honor and glory, and to be saued thorow the merites of thy sonne Iesus Christ our mediatour and aduocate. Amen.

ANOTHER PRAYER.

LORDE God, Father Almighty, God of all grace, mercy and comforte, I wretched sinner besech thee for thy sonne Christs sake: haue mercy vpon me, and giue thy holy Aungell charge ouer mee, to keepe and defende my body and soule from all mine enimies: and giue me alwaies

alwaies a plenteous lyuing for me and all my householde, and to be saued thorowe the merites of Iesu Christ, Amen.

O Lorde haue mercy on all people.

ANOTHER PRAYER.

O FATHER of oure Lorde Iesus Christ, Father of mercye, and God of my lyfe: I besech thee for thy sonne Christes sake haue mercy vppon mee, and vpon the householde that thou hast giuen me: and poure thy holesome benefites vpon vs sufficiently for our lyuing for oure soule and bodye.

O thou great rich husbandman: let thy great riches enrich our pouerty, thy mercye beare our sinnes, thy

Grace

Grace beare and comfort our frayle-nesse.

Thy holy Aungell keepe vs from Sathan, and from all euill: that oure conuersation may be honest, faithfull, and plenteous in all good workes, and be saued thorowe the merites of Iesus Christ our Lord.

O Lorde haue mercy vpon all people. Amen.

ANOTHER PRAYER.

O LORDE Iesu Christ thou hast sayde, that who so asketh shall receyue: seeke and he shal find: knock, and it shal be opened. O Lord haue mercy vpon me, and giue mee thy holye spirite of grace, to

to aske suche thinges as maye please thee, and onely in thee to seeke my saluation, and to seeke thy honor and glorye.

And giue mee an heart to repent my sinfull lyfe, knowledging thorow faith and hope vpon the gate, thy merites, by the which I may enter into thy kingdome, O Lorde Iesus Christ and be saued.

Lorde haue mercye vpon all people. Amen.

AN OTHER PRAYER.

O LORD God father I beseche thee for thy sonne Christs sake, poure vpon me thy holye Spirite of grace and wisdome, to gouerne

gouerne and leade my body and soule in thy word and commaundments, and that I may attaine euerlasting lyfe by Christ our Lorde. Amen.

O Lorde God our Father almighty.

Haue mercy vpon vs.

O Lorde Iesu Christe thou sonne of God.

Haue mercy vpon vs.

O Lorde God holy Ghost.

Haue mercy vpon vs.

O Lorde God, holy Trinitie, thre persons and one God Almighty.

Haue mercy vpon vs.

In whose name wee were baptized.

Haue mercy vpon vs.

O Lord Iesu Christ the Sonne of God, by whome heauen and earth was created and made.

Haue mercy vpon vs.

Christ that treadeth downe the heade of Sathan.

Haue mercy vpon vs.

And

And suffer not Sathan, Sinne, Death, neyther Hell to haue power ouer vs.

Christ, of whom all the Prophetes prophecie of.

Haue mercy vpon vs.

Christ which art the wil, and Substaunce of the Father.

Haue mercy vpon vs.

Worke thy grace in vs, and graffe vs in thee.

Christ which art the sonne of the highest God, and becamest man in the wombe of Mary the Virgin thorow the operation of the Holy Ghost.

Haue mercy vpon vs.

Christ that arte God, of the substance of the Father before all worldes: and man of the substaunce of thy mother, borne into this worlde, perfect God, and perfecte manne, one Christ.

Haue mercy vpon vs,

Christ which arte the lyght and life

life of al men, the lamb of God, that taketh awaye the sinnes of the worlde.

Haue mercy vpon vs.

And in thy bloudy merites take away all our sinnes.

O Lord Iesu Christe thou chaungedst water into wyne.

To the borne blinde, thou gauest sight.

The deafe to heare.

The dombe to speake.

The lame to goe.

The dead to ryse.

The Leprous clensed.

The Diuels cast out.

And pardonest sinnes, and healest all diseases of soule and bodye.

Haue mercy vpon vs.

And turne vs whole to thee, declare thy diuine mercye vpon vs: lighten our naturall blindenesse, thorow thy grace open oure harde heartes and grosse eares, to heare and reade thy word, that heauenly voice,

voice, and to beleue, and follow it in our lyuing and conuersation, O sonne of Dauid.

O most mighty King, make vs strong thorow faith to confesse thy name to thy honor: make oure soules vpright in thee.

Rayse vs vp from deadlye sinne vnto saluation, cast out the Deuill out of our heartes, and clense vs from all diseases of soule and body, be thou our shepheard, be thou our defender, be thou on our side, saue vs.

O Lorde Christ, thou hast created vs, thou hast dyed for oure sinnes vpon the Aultare of the Crosse, to reconcile and saue vs, and to deliuer vs from the wrath of thy Father.

Haue mercye vpon me and vpon all people.

O Christ, be alwayes oure mercifull mediatour vnto thy Father for vs, that wee poore wretched sinners, maye finde grace, mercy and fa-

uoure,

uoure, and be saued thorowe the vertues of thy merites O Christ.

THE ANTHEME.

CHRIST dyed for oure sinnes, and is rysen vp agayne: which is also on the right hande of God, and maketh intercession for vs.

Glory be to the Father and to the sonne, &c.

THE VERSICLE.

CHRIST, God and man, which art in Heauen, on the right hande of God the Father, coequall in glorye.

Haue mercy vpon mee, and vpon al people that cal to thee, thou knowest oure neede O Lord, for damnation is of our selues: but grace, mercye and saluation is of thee, and for thy sake.

THE PRAYER.

O LORDE Iesu Christ, thou sonne of God, I bowe the knees of my hearte vnto thy goodnesse, praying thee as thou hast created me, and

and becammest man, and dyedst for mee, and art nowe in heauen, perfecte God and man, sitting vpon the mercy seat: Beholde mee with the eyes of thy mercye, conduct mee so that in the truth I maye walke, setting forth thy glorious word plenteously, to thy honour and praise, O Christ Iesus whych raignest God with the Father and the Holye Ghost for euer and euer.

THE PRAYER FOR THE AFTER NOONE.

GOD bende thy selfe into my helpe, that I maye dreade thee aboue all .thinges, and giue me grace to loue thee, to repente my sinnes,

sinnes, and to amende my lyuing, Lord make hast to succor mee.

Glorye be to the Father and to the sonne. &c.

As it was in the begin., &c.

THE PRAYER.

O LORD thou art my defender, my worship, and the lyfter vp of my head, health and saluation commeth of thee O Christ: therefore thy blessing be vpon thy people.

O Lorde Iesu Christ, my King and my God, vnto thee I make my prayer.

O Lorde leade mee into thy righteousnesse, bicause of mine enimies.

O faithfull people, offer the Sacrifyce of righteousnesse, and put your trust in the Lorde.

O

O Christ tourne to me those mercyfull eyen, by the whych thou pardonest sinnes, and sauest thy people.

O Lorde ceasse thou not to be mercifull vnto mee, let thy goodnesse followe mee, all the dayes of my lyfe.

Thou arte my maker, and my sauiour. O leaue me not neyther forsake mee sweete Iesus.

I am willing to bee thy seruant, my hart desireth to loue thee, my soule which thou hast redeemed desireth to praise thee.

O Lorde Iesus let not the sinfulnesse of my lyfe leese me.

But haue mercye vpon mee and saue mee.

O Lorde absolue me from al those sinnes which I know not. And from all them which I haue boldly committed. So shall I be cleane from al sinnes.

O Lord Christ thou art the portion of mine heritage: the cup whereof

whereof I drink, and the lifter vp of my head, for in thy power is Health and Saluation.

Glory be to the Father, &c.

As it was in the begin., &c.

THE CHAPTER.

CHRIST was once offered vppon the Aultare the Crosse, to take away the sinnes of manye, and vnto them that looke for him, he shal appeare without sinne, vnto saluation.

Thankes be vnto God.

THE

THE HIMNE.

IESUS thou seest what nede I haue,
I haue none else to complayne vnto:
Thy grace and mercy I doe craue.
To be my guide were euer I goe.
Iesus my soule and bodye into thy handes I betake.
For with thy bloud thou hast me bought.
Saue me for thy mercy sake.
Vnto thy Image thou haste me wrought.
Glory be to the Father, and to the sonne, &c.

THE CHAPTER.

IF we sinne we haue an Aduocate with the Father, euen Iesus Christ which is righteous, and he it is that obtayneth grace for our sinnes.

THE BEQUEST.

NOW Lorde God, heauenly Father, I bequeath my Soule, and Bodye into thine hands: hoping and beleuing to be saued thorow the merits of thy only sonne Iesus Christ my Lorde and Sauiour: whome thou, deare father, hast prepared and set vp in heauen, very God

God and man, to be thy mercy seat, thorow faith in his bloud.

Thus thorowe the operation of the holye Ghost, the eyes of my soule beholde thee my redemption in thy onely sonne Iesu Christ my Lorde.

Glorye be to the father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, and euer shal be, world without ende. Amen.

IF we knowledge our sines, Iesus Christ the euerlasting priest is iust, and ready to pardon and forgiue vs oure sinnes.

THE

THE AUNSWERE.

By Christ we haue redemption, and thorow his bloud the forgiuenesse of our sinnes.

Lorde God, euerlasting Father, for thy Sonne Christes sake haue mercy.

Lorde Iesus Christ, sonne of God, thou redemer of the worlde, haue mercy.

Lorde God holy Ghost proceeding from the Father and the Sonne, haue mercy.

Our Father which arte in Heauen, &c. Math. 5.

We loue and beleue in the Lorde Iesus Christ, though we see him not.

For he is in heauen very God and man, with the father glorifyed.

O Iesus in the prayse of thy name I lift vp my hands.

His

Actes. 1.

His name be praysed eure that was borne of the Virgin Mary.

There is none other name giuen wherein we might be saued.

Iesus Christ thou sonne of the liuing God, Iesus of Nazareth King of the Iewes, Sonne of Dauid, the Lambe of God, the Sauiour of the worlde.

Both now and euer haue mercy vpon mee, and vpon all people.

O Lorde Iesus Christ, God and man, which shall come to be our iudge.

Haue mercye vpon me and vpon all people.

THE PRAYER.

LORDE HEARE MY PRAYER.

O LORDE Iesus Christ that art in Heauen perfect God and man, heare my Prayers, haue mercy vpon me, and pray vnto thy Father for mee, be thou my mercifull mediator vnto thy father, that I might finde mercy for my sinnes at al times, and thy holy Aungel to guide me all the dayes of my lyfe, and at the general day of iudgement, that I may be partaker of that ioyfull voyce of thine, saying: come hither ye blessed, and possesse euerlasting lyfe. Amen.

THANKS OR PRAYSE.

I THANKE thee, good Lorde, that thou haste created me vnto thine Image, and haste giuen me a soule lyuing with reason and vnderstanding.

I thank thee O God euerlasting Father, thou haste giuen thy onely sonne to become man, and to dye for the sinnes of the people, that they might be saued.

I thanke thee O Lorde God, thou hast taken mee out of the dust of ignoraunce, and hast giuen mee the Euaungelicall knowledge, thy worde, and thy sonne.

I thanke thee, Lord Iesus Christ, thou hast redemed me.

I thanke thee, Lorde God, holy Ghost that thou hast, and doest inspire and stirre me to faith, hope and repentaunce, and to seeke my saluation in Iesus Christ.

THE

THE CONCLUSION.

I THANKE thee, O holy, glorious and blessed Trinitie, with all my whole heart, for all the benefites that thou hast giuen mee. For in the tyme of ignoraunce thou haste giuen mee knowledge, in the tyme of neede thou hast giuen me comforte, and necessaries sufficient. And in trouble, deliueraunce: in sickenesse, health: O holy god, almightye, all merciful, good and true: haue mercy vpon me and vpon all the children that thou hast giuen mee: and euer giue vs alwayes thy gracious comforte, necessarye for soule and bodye, that we fall not in thy displeasaunce: but haue mercy vpon vs, haue mercy vpon vs, haue mercye vpon all people, and directe our lyfe and conuersation

2. Cor. 12.

conuersation to thy honoure, all the dayes of our lyfe, that wee may say euer:

Glory be to the O Father, to the sonne, and to the holy ghost.

If God be on oure side, who can be against vs, the which spared not his owne sonne, but hath giuen him for vs all, how shall not he with him giue vs all things also.

THE PRAYER.

O LORD Iesus Christ be thou on my side, all the dayes of my lyfe, thou arte the gifte of the Father to saue sinners. I beseech thee Iesus saue thou me, and deliuer me from all euill both ghostly and bodily,

bodily, nowe and euer to prayse and worshippe thee, in this, and in the worlde to come. Amen.

ANOTHER PRAYER.

O LORDE God, holye Ghoste, haue mercy vpon mee, inspire and conduct mee, and leade mee so that, mine enimie Sathan, neyther the worldlings neuer see me fall: but when I fall thorowe nature. O Holye Ghost, take me to thee, thorow thy Diuine grace and mercye, and drawe me and all people vnto oure Lorde Iesu Christ, that we might finde a Sauiour and be saued. Amen.

THE

THE XII ARTICLES OF THE CHRISTIAN FAITH,

WITH AN EXPOSITION.

I BELEUE IN GOD THE FATHER ALMIGHTYE, MAKER OF HEAUEN AND EARTH.

Jere. 10. He is a true God, and a lyuing God, and a mercifull Father.

AND IN IESU CHRIST HIS ONLY SONNE, OUR LORDE.

1. Corin. 8. Luke. 12. There is but one God, euen the Father by whome are all things, and one Lorde Iesus Christ, by whome are all things.

THE WHICH WAS CONCEYUED BY THE HOLYE GHOST, BORNE OF THE VIRGIN MARY.

Gene. 3. According vnto the promise of God

God the Father: and to fulfill the prophecy of the Prophetes. Esay. 5. 11.

The Sonne of God became man, borne into this world to saue the people from their sines, neyther is there saluation in any other. Math. 2. Actes. 4.

SUFFERED VNDER PONTIUS PILATE, WAS CRUCIFIED, DEADE, AND BURIED, HE DESCENDED INTO HELL, THE THIRDE DAY HE ROSE AGAINE FROM THE DEAD.

Chryst dyed for vs and oure sinnes, and was buryed. And the third day he rose from death, by the glory of the Father, according to the Scriptures. 1. Cor. 1. Osea. 19.

HE ASCENDED INTO HEAUEN, AND SITTETH ON THE RIGHT HANDE OF GOD THE FATHER ALMIGHTY.

If we sinne we haue an Aduocate with the father euen Iesu Christ, the 1. John. 2.

the which is righteous, and he obtayneth grace for our sinnes.

FROM THENCE HE SHALL COME TO IUDGE THE QUICK AND THE DEAD.

John 14. The father iudgeth no man but hathe giuen ouer all iudgement vnto the sonne.

I BELEEUE IN THE HOLY GHOST.

Mat. 13. 25. Actes. 2. The which is coequall God with the Father and the sonne, the which is proceding.

John 5. The which is the Spirite of knowledge and wysedome, truth and comforte, which the worlde knoweth him not neyther can receyue him.

THE CATHOLIKE CHURCH.

1. Corin. 6. That is to saye the congregation or assembly of the faithful in the Church

Church of God, gouerned by the holye Ghost, Christ is the head.

THE COMMUNION OF SAINTES.

That is to say: as many as are sanctified and gouerned by the holy ghost, are partakers of the kingdome of Gods glory: thorowe the merites of Christ.

John 10.
Roman. 8.
John. 17.

Where I am, there shal you be, sayth Christ.

THE FORGIUENESSE OF SINNES.

Thorow him the Lord pardoneth all sinnes.

Esay. 15.

THE RESURRECTION OF THE BODYE, AND THE LYFE EUERLASTING.

I Beleeue that all mankinde shall rise, both body and soule, to receyue the iudgemente of Christ.

Math. 25.

Sayth Christ, I am the resurrection and the lyfe.

John. 11.

THE

THE CONCLUSION.

Gene. 1. I BELEEUE in God the Father, who made mee and all the worlde.

And in God the Sonne, who hath redemed me and all mankinde.

John. 19. And thirdly in God the holy Ghost: who hath and doth sanctifie mee, and all the elect people of God.

So I beleue the father is full God, of himselfe.

The Sonne is full God of the Father begotten.

Actes. 1. The holye Ghost is full God of the Father and of the Sonne proceeding.

I say not three Goddes: but one God almighty.

Without beginning and ending.

Esay. 43. The maker, nourisher, and gouernoure of all, both in Heauen and earth.

In whome I hope and beleeue to be saued.

Glorye be to the Father, and to the sonne, &c.

AN EXHORTATION VNTO THE LORDES SUPPER.

AND the way to the supper, is to examine oure conscience, knowledging our selues vnto God, repenting oure former lyfe, asking mercy of God the Father for Christes sake. And gladly forgiue all thine offenders.

Math. 28.

John. 14.

Math. 6.

AND

AND THEN KNELING OR STANDING GIUE CREDIT VNTO THE WORD OF GOD.

John. 6. Sayth he, the wordes that I speake are spirite and lyfe.

Math. 28. When you shall see the Bread: beholde it with your naturall eyes, as sayd christ it is bread: but

Actes. 1. spirituallye lifte vp youre heartes into Heauen, where Christ God and man is sitting on the right hande of God.

John. 4. God wyll be worshipped in spirite, and truth.

THANKES.

Collo. 3. O Father, I heartily thanke thee, which hast giuen thy Sonne to take vpon him our natural body, which body was once offered vnto thee

John 59. vppon the Aultare the Crosse, for sinners, for their health, wealth and saluation.

For

For whose sake Father haue mercy vpon vs.

When ye se the wine behold it with your natural eyes, as Christ sayde it is wine.

THANKES.

Saying, I thanke thee deare Father, that thou didst not spare thy sonne Iesus Christ, to shedde his bloude vpon the aultare the Crosse, for to wash away my sinnes: I besech thee Father, that the crucifying of his bodye, and the sheading of his bloude, maye be meritorious to my saluation.

Our Father which art in heauen.

Haue mercy vpon vs.

Our Sauiour Iesu Christ God and man which art in heauen. Actes. 2.

Haue mercy vpon vs.

Our Comforter, the holy Ghost. Actes. 2.

Haue mercy vpon vs.

THE PRAYER.

O HOLYE Father, of Heauen, I beseche thee for thy sonne Christs sake, haue mercy vpon mee, and vpon all people, and forgiue vs all our sinnes.

And from henceforth giue thy holye Aungell the charge of vs, to keepe our soules and bodyes blamelesse vntill the comming of thy sonne Iesus Christ, our Sauiour. Amen.

John. 6. Except ye eate the flesh of the sonne of man, and drinke his bloude, there is no lyfe in you.

Spiritually to eate the bodye of Christ. God and man, flesh, bloud and bone, and to drinke his bloud: is, faithfully to beleeue that the bodye

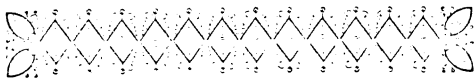
bodye of Christ was crucified, and bloude shed for our saluation.

And to receyue the Lordes supper, euen for a token of this faith, and saluation in Christes merites, and shall euer declare Christes death out of the scripture with thanks giuing, vntil he come. But if ye haue any other eating it is playne Idolatry.

Luke. 22

1. Cor. 6.

FINIS.



A TABLE

TO FINDE OUT SUCHE THINGS AS BE CONTAYNED IN THIS BOOKE.

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FINIS.

Imprynted att Londone,
by Laurence Thompson and Thomas Davidson,
at their prynting house in Sainct Helenes,
ober against ye Bishoppesgate,
Anno 1847.